EXHIBIT F

| Fill in this information to identify the case: | | | | | | | |
|--|--|--|--|--|--|--|--|
| Debtor 1 Michael Bessette | | | | | | | |
| Debtor 2 (Spouse, if filing) | | | | | | | |
| United States Bankruptcy Court for the: District of New Jersey | | | | | | | |
| Case number 19-13683 | | | | | | | |

Official Form 410

Proof of Claim 04/19

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents**; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F | Part 1: Identify the Claim | | | | | | | | | | |
|----|---|--|---------------------|-----------------------------|---|----------------|----------------|--|--|--|--|
| 1. | Who is the current creditor? | D1 Softball Clinic LLC Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor | | | | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☐ No ☑ Yes. From whom? Borough of Paramus | | | | | | | | | |
| 3. | Where should notices and payments to the | Where should notices | s to the creditor | r be sent? | Where should payments to the creditor be sent? (if different) | | | | | | |
| | creditor be sent? | D1 Softball Clinic | LLC c/o Mich | ael Goldstein | D1 Softball Clini | c LLC c/o Mich | nael Goldstein | | | | |
| | Federal Rule of | Name | | | Name | | | | | | |
| | | 20 Glenside Terra | ice | | 20 Glenside Terrace | | | | | | |
| | acquired from someone else? Where should notices and payments to the creditor be sent? | Number Street | | | Number Street | | | | | | |
| | | Montclair | NJ | 07043 | Montclair | NJ | 07043 | | | | |
| | | City | State | ZIP Code | City | State | ZIP Code | | | | |
| | | Contact phone | | | Contact phone | | | | | | |
| | | Contact email | | | Contact email | | | | | | |
| | | Uniform claim identifier for | r electronic paymei | nts in chapter 13 (if you u | se one): | | | | | | |
| 4. | | ☑ No ☐ Yes. Claim number | er on court claim | s registry (if known) _ | | Filed on | / DD / YYYY | | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☐ No ☑ Yes. Who made the | ne earlier filing? | Borough of Para | mus | | | | | | |

| 6. | Do you have any number you use to identify the debtor? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 0 0 7 | | | | | | | |
|----|--|---|--|--|--|--|--|--|--|
| 7. | How much is the claim? | \$ Does this amount include interest or other charges? | | | | | | | |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | | |
| 3. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. | | | | | | | |
| | | Municipal property taxes past due to the Borough of Paramus | | | | | | | |
|). | Is all or part of the claim secured? | ☐ No ☐ Yes. The claim is secured by a lien on property. Nature of property: | | | | | | | |
| | | Nature of property: ☑ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. ☐ Motor vehicle ☐ Other. Describe: | | | | | | | |
| | | Basis for perfection: Statutory; N.J.Stat.Ann 54:5-6; 54:5-9 Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | | | | | |
| | | Value of property: \$ Amount of the claim that is secured: \$17,100.00 | | | | | | | |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7 | | | | | | | |
| | | Amount necessary to cure any default as of the date of the petition: \$17,100.00 | | | | | | | |
| | | Annual Interest Rate (when case was filed) 0.00 % Fixed □ Variable | | | | | | | |
| 0 | . Is this claim based on a lease? | ✓ No ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ 17,100.00 | | | | | | | |
| 11 | . Is this claim subject to a right of setoff? | ✓ No ☐ Yes. Identify the property: | | | | | | | |

| 12. Is all or part of the claim | ☑ No | | | | | | | | | |
|--|---|---|---------------------------|-------------------------------------|--|--|--|--|--|--|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. Check | Amount entitled to priority | | | | | | | | |
| A claim may be partly priority and partly | Domesti 11 U.S.0 | \$ | | | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | Up to \$3 personal | es for \$ | | | | | | | | |
| change to phoney. | ☐ Wages, bankrup 11 U.S.0 | e the \$ | | | | | | | | |
| | ☐ Taxes or | \$ | | | | | | | | |
| | ☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | | | | | | | | | |
| | _ | | ¢ | | | | | | | |
| | Utner. S | pecify subsection of 11 U.S.C. § 507(a)() that app | iles. | Ψ | | | | | | |
| | * Amounts a | re subject to adjustment on 4/01/22 and every 3 years after | that for cases begun o | on or after the date of adjustment. | | | | | | |
| Part 3: Sign Below | | | | | | | | | | |
| The person completing | Check the approp | priate box: | | | | | | | | |
| this proof of claim must sign and date it. | ☐ Lam the cre | | | | | | | | | |
| FRBP 9011(b). | _ | | | | | | | | | |
| If you file this claim | ☑ I am the trus | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | | | |
| electronically, FRBP 5005(a)(2) authorizes courts | ☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | | | | |
| to establish local rules specifying what a signature | | | | | | | | | | |
| is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | | | | |
| A person who files a | amount of the dialin, the dedicor gave the debitor dreut for any payments received toward the debt. | | | | | | | | | |
| fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | | | |
| 3571. | Executed on date 12/13/2021 MM / DD / YYYY | | | | | | | | | |
| | | | | | | | | | | |
| | /s/ Javier L. Merino | | | | | | | | | |
| | Signature | | | | | | | | | |
| | Print the name of the person who is completing and signing this claim: | | | | | | | | | |
| | Name | Javier Luis Merino | | | | | | | | |
| | | First name Middle name | Last r | name | | | | | | |
| | Title | Partner | | | | | | | | |
| | Company | The Dann Law Firm, PC | | | | | | | | |
| | | Identify the corporate servicer as the company if the author | orized agent is a service | cer. | | | | | | |
| | Address | | | | | | | | | |
| | | Number Street | | | | | | | | |
| | | North Brunswick | | 902 | | | | | | |
| | | City | State ZIP C | | | | | | | |
| | Contact phone | 201-355-3440 | _{Email} jmerino@ |)dannlaw.com | | | | | | |

John S. Hogan Bergen County Clerk

Bergen County Clerk One Bergen County Plaza Hackensack, NJ 07601 (201) 336-7000 www.bergencountyclerk.org/





INSTRUMENT # 19-002801.01

V 03153 0291

RECORDED DATE: 01/10/2019 03:55:55 PM

Transaction #: 9198878

Document Page Count: 3

Operator Id: CLERK

RETURN TO: SUBMITTED BY:

D1 SOFTBALL CLINIC LLC 20 GLENSIDE TERRACE MONTVALE NJ 07043

Document Type: Tax Sale Certificate

PRIMARY NAME

DEBRA BESSETTE

D1 SOFTBALL

ADDITIONAL PRIMARY NAMES

ADDITIONAL SECONDARY NAMES

D1SOFTBALL

MARGINAL REFERENCES:

DOCUMENT DATE: 12/07/2018 **MUNICIPALITY:** PARAMUS

LOT: 4 **BLOCK**: 5818

GRANTEE ADDRESS: NA NJ

FEES / TAXES:

Recording Fee: Tax Sale Certificate \$30.00
Additional Pages Fee \$20.00
Homeless Trust Fund - Bergen County \$3.00

Total: \$53.00

INSTRUMENT #: 19-002801.01

Recorded Date: 01/10/2019 03:55:55 PM

I hereby CERTIFY that this document is recorded in the Clerk's Office in Bergen County, New

Jersey.

John S. Hogan Bergen County Clerk

Recording Fees: \$53.00

Realty Transfer Tax Fees: \$0.00

OFFICIAL RECORDING COVER PAGE

Page 1 of 4

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes.
*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

98

3/5

Bergen County Recording Data Page Honorable John S. Hogan Bergen County Clerk



Official Use Only - Barcode



19-002801.01 Tax Sale Certificate
V Bk: 03153 Pg: 0291-0294 Rec. Fee \$53.00
John S. Hogan, Bergen County Clerk
Recorded 01/10/2019 03:55:55 DM

| | Recorded 01/10/2019 03:55:55 PM |
|---|--|
| Official Use Only – Realty Transfer Fee | |
| | |
| | |
| | |
| Date of Document: | Type of Document: |
| 17/2/ 2018 | contibicate 06 sale |
| First Party Name: | Second Party Name: |
| DI softwell clinic | Mille Colditein |
| Additional Parties: | |
| | |
| | |
| | |
| | N IS REQUIRED FOR DEEDS ONLY |
| Block: | Lot: |
| | |
| Municipality: | |
| | |
| Consideration: | |
| / | |
| Mailing Address of Grantee: | |
| | |
| | |
| THE FOLLOWING SECTION IS FOR ORIGINAL MODEO | GAGE BOOKING & PAGE INFORMATION FOR ASSIGNMENTS, |
| RELEASES, SATISFACTIONS, DISCHARGES & | OTHER ORIGINAL MORTGAGE AGREEMENTS ONLY |
| Original Book: | Original Page: |
| | |

ERTIFICATE OF SALE

FOR UNPAID MUNICIPAL LIENS

No. 17-00007

BOROUGH

of PARAMUS

, COLLECTOR OF TAXES of the taxing district of the

the COUNTY of 7th

the

BERGEN

and State of New Jersey, do hereby certify that on

at a public sale of lands for

delinquent municipal liens, pursuant to the Revised Statutes of New Jersey, 1937, Title 54, Chapter 5, and the amendments and supplements thereto I sold to DISOFTBALL

whose address is

20 GLENSIDE TERRACE, MONTCLAIR, NJ 07043

day of December

Six Thousand Four Hundred Two

SHERYL A. BIONDI

5818 in said taxing district described as Block No.

dollars and orty Four

cents, the land

Lot No.

, on the tax

416 CEDAR ST and known as duplicate thereof and assessed thereon to BESSETTE, DEBRA

THE AMOUNT OF THE SALE WAS MADE UP OF THE FOLLOWING ITEMS:

| | AMOUNT | INTEREST | TOTAL |
|-------------------------------------|-----------|----------|----------|
| Taxes For: 2017 | 5,167.68 | 1,084.76 | 6,252.44 |
| Assessments For Improvements | | | |
| Total Cost of Sale Total | 150.00 | | 150.00 |
| Premium (if any) Paid | 17,100.00 | | 6,402.44 |

Said sale is subject to redemption on repayment of the amount of sale, together with interest at the rate of 0.00per centum per annum from the date of sale, and the costs incurred by the purchaser as defined by December 31 2017 statute. The sale is subject to municipal charges accruing after 31 2017 December municipal authority charges accruing after and assessment 0.00 installments not yet due, amounting to dollars and interest thereon.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th

day of

December

2018

STATE OF NEW JERSEY COUNTY OF: **BERGEN**

, COLLECTOR OF TAXES

BE IT REMEMBERED, that on this 10th

day opecember

2018

before me a

Notary Public

of New Jersey, personally appeared SHERYL A. BIONDI

in the County of

the Collector of Taxes of the taxing district of BOROUGH OF PARAMUS who, I am satisfied, is the individual described herein, and who executed the above Certificate of Sale; and I having made known to him the contents thereof, he thereupon acknowledged to me that he signed, sealed and delivered the same as his voluntary act and deed, for the uses and purposes therein expressed

Prepared By

, PREPARER

, NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

NOTE: NJSA 46:15-3 requires that all signatures appearing on the certificate, those of the MYCOURANDS IOTHER AND AFRICAN AFRICAN TO THE SIGNATURE AND AFRICAN acknowledgement, and the preparer shall be printed, typed or stamped underneath such signature the name of the person that signed.

DLGS Rev. 10/99

MGL FORMS-SYSTEMS

Bergen County Clerk

V BK 03153 PG 0293

01/10/2019 03:55 PM

AUTHORIZATION FOR CANCELLATION OF RECORD BY MUNICIPALITY

| The within certifi | cate ha | as be | en du | ly paid | and sati | sfied and | the County Recor | ding Offic | er is he | reby author | ized to cancel the |
|-------------------------------------|-----------------|------------------|----------------|--------------|------------|---------------------------------|--------------------------------|-----------------|--|--------------------|----------------------------|
| same of record | | | | | | | | · | | | |
| | | | | | | | Name of Municipal | ity | | | |
| BY: | | | | | | | ATTEST: | | | | |
| | | N | /layor | | | | | | Mun | icipal Clerk | |
| | | | | | [] | NJSA 46:1 | 8-6 & 54: 5-55) | | | | |
| Seal of Municipal | ity to l | oe aff | ïxed | | | | | | | 7 | |
| | | | | | | | | | | , , | |
| | County on Pages | Recorded in Book | A.D. 20 | on the | | | Entered | To | Municipality of | | |
| | Pages | 1 Book | , at | | | Rece | GEN | Soft | y of the contract of the contr | 12 | No. 1 |
| | | | o'clock in the | day of | | Received in the Register Office | Compared | C CRA | Dual o | Collector of Taxes | . 17,0000- ax Sale Cert |
| | | | V | | | | 67:43 | County | th R | és . | 7tificate |
| | | for said | noon and | | New Jersey | of the County of | Checked | nty, New Jersey | 027 C | | |
| 1 | | | | 505.6 | _ | | - " 1 | 1 | . == | | |
| The within certific same of record. | | | | | | | OF RECORD BY the County Record | | | | |
| | | - | | | | | Name of Corporation | on . | | | |
| BY: | | Dre | esident | | | | ATTEST: | | c | ecretary | |
| Corporate Seal to | he affi | | onucin | • | | | | | 3 | ceretary | |
| Corporate Scar to | | | 177 4 T | TION | OD CA | NOCII | | | i mini | MDHAI | |
| The within certific same of record. | | | | | | | FION OF RECOR | | | | zed to cancel the |
| The above signatu | re is c | ertific | ed to | as genu | ine. | | | | | | |
| A | Notary | Public | of Ne | ew Jersey | | | | Signatur | e of Hold | ler of Certifica | te |